

AGENDA ITEM #7-Discuss with possible action on Resolution for award of professional services for the 2022 Texas Community Development Block Grant FAST Fund application and project implementation

Commissioner McDaniel moved to forego on Resolution for award of professional services for the 2022 Texas Community Development Block Grant FAST Fund application and project implementation and wait to apply in two years. Commissioner Cox seconded. All in favor. Motion carried.

AGENDA ITEM #8-Discuss with possible action to abandon part of Bowie Street (296 ft.) between Derugely Street and Lamar Street, Pct. 3

No action taken.

AGENDA ITEM #9-Discuss with possible action on paying Accounts and Salaries


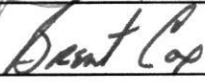
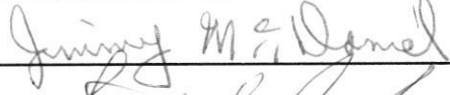


Commissioner Lowe moved to pay Accounts and Salaries. Commissioner Jacks seconded. All in favor. Motion carried. See attached.

AGENDA ITEM #10-Public Comments

The Food Pantry will be at the First Baptist Church, Hemphill on Wednesday, May 25th and in Milam on Thursday, May 26th.

AGENDA ITEM #11-The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

Commissioner Jacks moved to adjourn. Commissioner Lowe seconded. All voted for. Meeting adjourned.

 _____	DARYL MELTON
 _____	BRENT COX
 _____	JIMMY MCDANIEL
 _____	STANLEY JACKS
 _____	JAMES LOWE, JR

ATTEST: COUNTY CLERK

 _____	JAMIE CLARK
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